2022 CHATHAM COUNTY FAIR P.O.BOX 1036 191 Dr. Martin Luther King Jr. Drive PITTSBORO, N C 27312 (OFF HWY 64 BUSINESS) See http://www.chathamcountyncfair.com/directions for map links TELEPHONE: 919-542-5511 (FAIRGROUNDS) VENDOR-CONCESSIONAIRE APPLICATION DATE: Thursday, SEPTEMBER 22, 2022- Sunday, SEPTEMBER 25, 2022									
					BUSINESS OR GROUP NAME				
					PERSON MAKING APPLICATION FOR SPA	CE			
MAILING ADDRESS									
	STA	TE ZIP C	ODE						
DAY PHONE () I	NGHT ()	E-MAIL							
MINIMUM SPACE SIZE NEEDED	_SQ. FT. INSI	DE or C	UTSIDE						
LIST ALL PRODUCTS/SERVICES/PROMOT	IONS (INCLUDING PIC	TURES)							
ELECTRICAL REQUIREMENTS	_AMPS <u>NB: Only</u>	a limited number o	of 110V 30 AM	P circuits are available.					
RATES FO	DR SPACE (INSIDE 10	0' X 10' – subject t	to change)						
	CATEGORY								
ALL COMMERCIAL EXHIBITS/SALES		INSIDE	FAIR BLDG	CHECK ONE					
NON-PROFIT/NON-COMMERICAL [Inside locations limited to 10, space		INSIDE e/first served –pa		ed to secure reservation]					
ALL OUTSIDE VENDORS [no limit]	\$150.00	Location appro	ved by Fair						
MAKE CHECKS PAYABLE TO: CHATHAM COL				5250 (VENDOR DIRECTOR)					
	Contact b	y EMAIL preferred	info@chathamo						
FOOD VENDORS: Contact info@c				-					
*** ALL APPROVED FOOD VENDOR INSURANCE LISTING THE CHATHAM	S/CONCESSIONAIRES	MUST PROVIDE A	CERFTIFICATE (	OF PRODUCT LIABILITY					
IF ACCEPTED, APPLICANT WILL BE NOTI TO ALLOW DU	FIED BY PHONE AND/( PLICATION OF PRODU								
FAIR NOT RESPONSIBLE FOR	DAMAGES/INJURIES	SPACE IS ON A FIR	ST COME, FIRS						
YOU MUST CONTACT THE CHATHAM		ARTMENT FOR APP	ROVAL OF FOC						
Tuesday, Sep CHATHAM COUNTY FAIR IS N	tember 6, 2022. He OT RESPONSIBLE FOR								
AGREED UPON:	Not Vali	d Unless	APPRO'	VED:					
	Signed by Fair Re	presentative							
FOR CHATHAM COUNTY FAIR			FOR VEND	OOR/CONCESSIONAIRE					
DATE	DATE								
CH									

CHECK MUST ACCOMPANY APPLICATION